

Date of meeting      **Wednesday, 1st July, 2015**  
Time                    **6.30 pm**  
Venue                  **Committee Room 1, Civic Offices, Merrial Street,  
Newcastle-under-Lyme, Staffordshire, ST5 2AG**  
Contact                **Justine Tait Ext 2250**

# **Economic Development and Enterprise Scrutiny Committee**

## **AGENDA**

**PLEASE NOTE REVISED START TIME OF 6.30PM**

### **PART 1 – OPEN AGENDA**

- 1 Apologies**
- 2 DECLARATIONS OF INTEREST**  
To receive declarations of interest from Members on items included in this agenda
- 3 MINUTES OF A PREVIOUS MEETING** **(Pages 3 - 12)**  
To agree as a correct record the minutes of the previous meeting held on Wednesday 18<sup>th</sup> March 2015.
- 4 SUPERFAST STAFFORDSHIRE PROJECT**  
Paul Chatwin, Project Manager, Superfast Staffordshire will be attending to provide Committee with an update on proceedings.
- 5 ASPIRE HOUSING LETTING SYSTEM**  
A verbal update to be provided by the Chair
- 6 Kidsgrove Town Centre Partnership** **(Pages 13 - 16)**
- 7 Newcastle Town Centre Partnership** **(Pages 17 - 26)**
- 8 Local Government Association Peer Review of Decision  
Making Arrangements** **(Pages 27 - 46)**
- 9 Land Asset Disposal** **(Pages 47 - 58)**
- 10 Newcastle Housing Advice Contract Monitoring Quarter 4** **(Pages 59 - 70)**
- 11 HIGH SPEED 2**

Discussion to take place regarding the strategic rail connectivity within the Borough and the protection of the HS2 route.

**12 RYECROFT REGENERATION AND REDEVELOPMENT**

A verbal update to be provided by the Executive Director, Regeneration and Development.

**13 WORK PLAN (Pages 71 - 74)**

To discuss and update the work plan to reflect current scrutiny topics

**14 PUBLIC QUESTION TIME**

Any member of the public wishing to submit a question must serve two clear days' notice, in writing, of any such question to the Borough Council.

**15 URGENT BUSINESS**

To consider any business which is urgent within the meaning of Section 100B(4) of the Local Government Act 1972

**16 DATE AND TIME OF NEXT MEETING**

Wednesday 2<sup>nd</sup> September 2015, 7.00pm, Committee Room 1

**Members:** Councillors Burgess, Hambleton, Holland, Huckfield, Johnson, Loades, Matthews, Northcott, Stringer (Chair), Stubbs and Williams (Vice-Chair)

**PLEASE NOTE:** The Council Chamber and Committee Room 1 are fitted with a loop system. In addition, there is a volume button on the base of the microphones. A portable loop system is available for all other rooms. Should you require this service, please contact Member Services during the afternoon prior to the meeting.

**Members of the Council:** If you identify any personal training/development requirements from any of the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Democratic Services Officer at the close of the meeting.

**Meeting Quorums :-** 16+= 5 Members; 10-15=4 Members; 5-9=3 Members; 5 or less = 2 Members.

Officers will be in attendance prior to the meeting for informal discussions on agenda items.